

PATENT APPLICATION FEE DETERMINATION RECORD

Substitute for Form PTO-875

Application or Docket Number: 72-1000

APPLICATION AS FILED – PART I

(Column 1)

(Column 2)

SMALL ENTITY

OR

OTHER THAN  
SMALL ENTITY

| FOR   | NUMBER FILED  | NUMBER EXTRA |
|---|---|--------------|
| BASIC FEE<br>(37 CFR 1.16(a), (b), or (c))        |   |              |
| SEARCH FEE<br>(37 CFR 1.16(k), (l), or (m))       |   |              |
| EXAMINATION FEE<br>(37 CFR 1.16(o), (p), or (q))  |   |              |
| TOTAL CLAIMS<br>(37 CFR 1.16(j))                  | 26 minus 20 =   | *            |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(h))            | 3 minus 3 =   | *            |
| APPLICATION SIZE FEE<br>(37 CFR 1.16(s))          | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |              |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j)) |   |              |

| RATE (\$) | FEE (\$) |
|-----------|----------|
|           |          |
|           |          |
|           |          |
| X =       |          |
| X =       |          |
|           |          |
|           |          |
| TOTAL     |          |

| RATE (\$) |   | FEE (\$) |
|-----------|---|----------|
|           |   |          |
|           |   |          |
|           |   |          |
| X         | = |          |
| X         | = |          |
|           |   |          |
|           |   |          |
| —TOTAL—   |   |          |

\* If the difference in column 1 is less than zero, enter "0" in column 2.

--TOTAL

**TOTAL**

~~APPLICATION AS AMENDED~~ - PART II

(Column 1)

(Column 2)

(Column 3)

SMALL ENTITY

OR

OTHER THAN  
SMALL ENTITY

| AMENDMENT A   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA |
|---|---|-------|---|---|------------------|
|   | Total<br>(37 CFR 1.16(f))                 | 23    | Minus                                       | 7 | =                |
| Independent<br>(37 CFR 1.16(h))                                 | 3   | Minus | 3   | = |                  |
| Application Size Fee (37 CFR 1.16(s))                           |   |       |   |   |                  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |   |       |   |   |                  |

| RATE (\$)       |   | ADDITIONAL FEE (\$) |
|-----------------|---|---------------------|
| X               | = |                     |
| X               | = |                     |
|                 |   |                     |
| TOTAL ADD'L FEE |   |                     |

| SMALL ENTITY    |                     |
|-----------------|---------------------|
| RATE (\$)       | ADDITIONAL FEE (\$) |
| 70              | = 5400              |
| x               | =                   |
|                 |                     |
| TOTAL ADD'L FEE |                     |

TOTAL  
ADD'L FETOTAL  
ADD'L FEE

(Column 1)

(Column 2)

(Column 3)

RATE (\$)

ADDITIONAL  
FEE (\$)

/RATE (\$)

ADDITIONAL  
FEE (\$)

| AMENDMENT B   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |    | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | Column 1 | Column 2 | Column 3 |
|---|---|----|---|------------------|----------|----------|----------|
|   |   |    |   |                  |          |          |          |
|   | Total<br>(37 CFR 1.16(f))                 | 24 | Minus                                       | 23               | =        | 1        |          |
|   | Independent<br>(37 CFR 1.16(h))           | 4  | Minus                                       | 3                | =        | 1        |          |
| Application Size Fee (37 CFR 1.16(s))                           |   |    |   |                  |          |          |          |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) |   |    |   |                  |          |          |          |

| RATE (\$) | ADDITIONAL FEE (\$) |
|-----------|---------------------|
| X         | =                   |
| X         | =                   |
|           |                     |
|           |                     |
|           |                     |
| TOTAL     |                     |
| ADD'L FEE |                     |

| RATE (\$)       |   | ADDITIONAL FEE (\$) |
|-----------------|---|---------------------|
| x               | = | 50.00               |
| x               | = | 200.00              |
| TOTAL ADD'L FEE |   |                     |

TOTAL  
ADD'L FEESTOTAL  
ADD'L FEE

- \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: **Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

***If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.***

# PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

10602582

## CLAIMS AS FILED - PART I

|   | (Column 1)   | (Column 2)   |
|---|--------------|--------------|
| TOTAL CLAIMS  |              |              |
| FOR   | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS                                   | minus 20=    | *            |
| INDEPENDENT CLAIMS  | minus 3 =    | *            |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> |              |              |

\* If the difference in column 1 is less than zero, enter "0" in column 2

## CLAIMS AS AMENDED - PART II

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | * 23                             | Minus                              | ** 20 = 3     |
| Independent   | * 3                              | Minus                              | *** 3 =       |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | *                                | Minus                              | ** =          |
| Independent   | *                                | Minus                              | *** =         |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | *                                | Minus                              | ** =          |
| Independent   | *                                | Minus                              | *** =         |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

SMALL ENTITY TYPE ☐

OR OTHER THAN SMALL ENTITY

| RATE      | FEE    |    | RATE      | FEE    |
|-----------|--------|----|-----------|--------|
| BASIC FEE | 375.00 | OR | BASIC FEE | 750.00 |
| X\$ 9=    |        | OR | X\$18=    |        |
| X42=      |        | OR | X84=      |        |
| +140=     |        | OR | +280=     |        |
| TOTAL     |        | OR | TOTAL     |        |

SMALL ENTITY

OR OTHER THAN SMALL ENTITY

| RATE             | ADDITIONAL FEE |    | RATE             | ADDITIONAL FEE |
|------------------|----------------|----|------------------|----------------|
| X\$ 9=           |                | OR | X\$18=           |                |
| X42=             |                | OR | X84=             |                |
| +140=            |                | OR | +280=            |                |
| TOTAL ADDIT. FEE |                | OR | TOTAL ADDIT. FEE |                |

| RATE             | ADDITIONAL FEE |    | RATE             | ADDITIONAL FEE |
|------------------|----------------|----|------------------|----------------|
| X\$ 9=           |                | OR | X\$18=           |                |
| X42=             |                | OR | X84=             |                |
| +140=            |                | OR | +280=            |                |
| TOTAL ADDIT. FEE |                | OR | TOTAL ADDIT. FEE |                |

| RATE             | ADDITIONAL FEE |    | RATE             | ADDITIONAL FEE |
|------------------|----------------|----|------------------|----------------|
| X\$ 9=           |                | OR | X\$18=           |                |
| X42=             |                | OR | X84=             |                |
| +140=            |                | OR | +280=            |                |
| TOTAL ADDIT. FEE |                | OR | TOTAL ADDIT. FEE |                |



LLW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Breen, John J., et al.

Serial No. 10/602,582

Filed: June 24, 2003

For: BATTERY AND SYSTEM POWER  
SELECTOR INTEGRATION SCHEME

Examiner: Luk, Lawrence W.

Group Art Unit: 2838

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated January 27, 2005, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1)                                  |   |       |    |     | (Col. 2)                              |  | (Col. 3)         |       | SMALL ENTITY |               | OTHER THAN A<br>SMALL ENTITY |                |               |
|---|---|-------|----|-----|---------------------------------------|--|------------------|-------|--------------|---------------|------------------------------|----------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   |       |    |     | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |  | PRESENT<br>EXTRA |       | RATE         | ADDIT.<br>FEE | OR                           | RATE           | ADDIT.<br>FEE |
| TOTAL                                     | 8   | minus | 23 | = 0 |                                       |  |                  | x 25  | \$ _____     | OR            | x 50                         | \$ <u>0.00</u> |               |
| INDEP                                     | 2   | minus | 3  | = 0 |                                       |  |                  | x100  | \$ _____     | OR            | x200                         | \$ <u>0.00</u> |               |
| [ ]                                       | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       |    |     |                                       |  |                  | +180  | \$ _____     | OR            | +360                         | \$ _____       |               |
|   |   |       |    |     |                                       |  |                  | TOTAL | \$ _____     | OR            | TOTAL                        | \$ <u>0.00</u> |               |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
.. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
... If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.803 (DC-04938)].

2005-07-26 05:00:00 061394  
01 70:00:00  
02 00:00:00

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ ] A copy of this sheet is enclosed.

Respectfully submitted,

  
James R. Bell

REGISTRATION NO. 26,528

Date: 4-26-05  
HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, TX 75202-3789  
Phone: 512/867-8407  
Facsimile: 214/200-0853  
ipdocketing@haynesboone.com

A-176690\_1.DOC

|  |                      |
|--|----------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                      |
| on   | <u>4/26/05</u>       |
| Date   | <u>MTL</u>           |
| Signature  | <u>NISHI PASARUA</u> |
| Typed or Printed name of person signing Certificate  |                      |